



**EL PASO COUNTY  
CIVIL SERVICE COMMISSION  
COMMISSION MEETING AGENDA  
SPECIAL MEETING**

**DATE:** NOVEMBER 15, 2005  
**TIME:** 2:00 P.M.  
**PLACE:** COMMISSIONERS' COURT CHAMBERS  
ROOM 303, 3RD FLOOR, COUNTY COURTHOUSE  
**POSTED:** TUESDAY, NOVEMBER 8, 2005

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**OPEN MEETING:**

ITEM #1 Allow Mr. Bill Arballo, AFSCME, to give a presentation and input his concerns regarding the Civil Service Rules & Regulations. (Bill Arballo, AFSCME Local #59)

**ACTION:**

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**NOTICE TO THE PUBLIC**  
**No cell phones, audible pagers, and/or beepers while Court is in session.**